

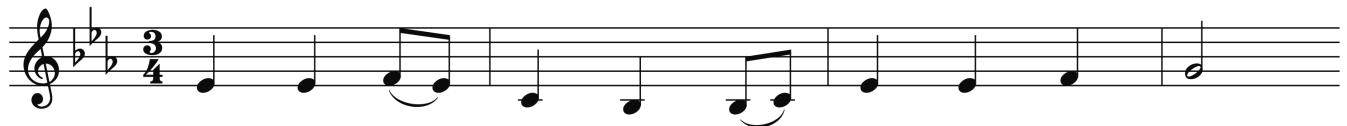
The Thirty-Third Sunday in Ordinary Time

November 12/13, 2022

Introductory Rites

Processional Song

Lord of All Hopefulness



1. Lord of all hope - ful - ness, Lord of all joy,
2. Lord of all ea - ger - ness, Lord of all faith,
3. Lord of all kind - li - ness, Lord of all grace,
4. Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy,
Whose strong hands were skilled at the plane and the lathe,
Your hands swift to wel - come, your arms to em - brace,
Whose voice is con - tent - ment, whose pres - ence is balm,



Be there at our wak - ing, and give us, we pray,
Be there at our la - bors, and give us, we pray,
Be there at our hom - ing, and give us, we pray,
Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.
Your strength in our hearts, Lord, at the noon of the day.
Your love in our hearts, Lord, at the eve of the day.
Your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–1953, © 1931, Oxford University Press
Tune: SLANE, 10 11 11 12; Irish melody

Greeting

Gloria

verses found on inside cover of the Gather hymnal

REFRAIN



Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to



God in the high-est, and on earth peace to peo-ple of good will.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Collect

Liturgy of the Word

Children's Liturgy of the Word Dismissal (9:30 AM only)

First Reading

Malachi 3:19-20a

"Lo, the day is coming when all the proud and all evildoers will be stubble."

Responsorial Psalm

Ps. 25: *To You, O God*

Refrain

To you, O God, I lift up my soul; lift up my spir-it
to my Lord. To you I lift up my soul. 1 2-4 to Vss. Final
To you I lift up my soul. To you I lift up my soul.

Text: Based on Psalm 25:1, 4-5, 8-9, 10, 14.
Text and music © 1991, Bob Hurd. Published by OCP. All rights reserved.

Second Reading

2 Thessalonians 3:7-12

"We want to present ourselves as a model for others, so that they may imitate us."

Gospel Acclamation

Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.
Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

Ed Bolduc
Music © 2011, WLP

Gospel

Luke 21:5-19

“All that you see here— the days will come where there will not be left a stone upon another stone that will not be thrown down.”

Homily

Order of Christian Initiation of Adults Dismissal (9:30 AM only)

Profession of Faith

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, Consubstantial with the Father, through him all things were made. For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful

Intercessory Response: “Lord, hear our prayer.”

Liturgy of the Eucharist

Preparation of the Altar and the Gifts

At the Name of Jesus

Verses



1. At the name of Je - sus ev - 'ry knee shall bow,
2. With your hearts en - throne him; there let him sub - due



ev - 'ry tongue con - fess him Lord, King of glo - ry now,
all that is not ho - ly, all that is not true,



King of glo - ry now. It is the Fa - ther's pleas - ure
all that is not true. 7 Chris - tians, this Lord Je - sus



we should call him Lord, who from the be - gin - ning
dwells with us a - gain, in his Fa - ther's wis - dom



was the might - y Word, was the might - y Word.
o'er the earth to reign, o'er the earth to reign.

Refrain



O God, we a - dore you. O God, we bow down.



We ex - alt and we praise you, led by your Spir - it,



O Ho - ly One, O Ho - ly One.

Prayer Over the Offerings

Preface Dialogue

Preface Acclamation

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho-san-na, ho-san - na in the
high-est. Ho-san-na, ho-san - na in the high - est.

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Music © 2011, WLP

Memorial Acclamation

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a - gain, un-til you come a - gain.

Text © 2010, ICEL

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Music © 2011, WLP

Great Amen

A - men, a - men, a - men.

A - men, a - men, a - men.

The musical notation for 'Great Amen' consists of two staves of music in 6/8 time. The melody is simple and repetitive, with lyrics 'A - men, a - men, a - men.' written below each staff.

Ed Bolduc
Music © 1992, 2011, WLP

The Lord's Prayer

Our Fa - ther, who art in heav-en, hal-low-ed be thy

name; thy king-dom come; thy will be done — on earth as — it is in

heav - en. — Give us this day — our dai-ly bread; and for

give us our tres-pass - es — as we for - give, — we for - give —

those who tres-pass a - gainst - us; — and lead us

not — in-to temp-ta-tion, but de - liv-er us — from e - vil. —

The musical notation for 'The Lord's Prayer' is in 3/4 time with a key signature of three flats. It features a variety of note values and rests, with lyrics written below the notes. There are three triplet markings (indicated by a '3' over a group of notes) in the first, third, and fourth staves.

Priest: *Deliver us, Lord... and the coming of our Savior, Jesus Christ.*

For the king-dom, and the pow-er, and the

This block shows the continuation of the musical notation for 'The Lord's Prayer', starting with the lyrics 'For the king-dom, and the pow-er, and the'. The notation is in 3/4 time and features a key signature of three flats.

glo-ry— are yours, now and for ev-er,— now and for ev-er,—
 now and for ev - er._____ A - men.

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Greeting of the Peace

Lamb of God

Lamb of God, you take a-way the sins of the
 world, have mer-cy on us. Lamb of God, you
 take a-way the sins of the world, grant us peace.

Ed Bolduc
 Music © 1992, 2011, WLP

Invitation to Communion

Song during Communion

On That Holy Mountain

VERSES

Cantor

1. The wolf— is the guest— of the lamb,—
2. The poor— shall re-ceive— from the rich,—
3. — Jus - tice shall flow'r for all time,

All *Cantor*

1. on that ho - ly moun - tain. And the calf and the lion—
2. on that ho - ly moun - tain. And the sick and the lame
3. on that ho - ly moun - tain. — As long as the sun—

All

1. — shall lie down, on that ho - ly moun - tain.
 2. — shall be healed, on that ho - ly moun - tain.
 3. — still can shine, on that ho - ly moun - tain.

Cantor

1. To - geth - er — they shall rest with the — child,
 2. The wick - ed — shall be slain by God's — breath,
 3. — Peace — till the moon be no — more,

All

1. on that ho - ly moun - tain, on that ho - ly moun - tain,
 2. on that ho - ly moun - tain, on that ho - ly moun - tain,
 3. on that ho - ly moun - tain, on that ho - ly moun - tain,

1. on that ho - ly moun - tain of the Lord. _____
 2. on that ho - ly moun - tain of the Lord. _____
 3. on that ho - ly moun - tain of the Lord. _____

REFRAIN

Cantor/All

No harm or ruin — on that ho - ly moun - tain.

That sa - cred day — shall be filled with knowl - edge.

There shall be peace, — led by all the chil - dren,

on that ho - ly moun - tain, on that ho - ly moun -

- tain, on that ho - ly moun - tain of the Lord.

Prayer after Communion

Concluding Rites

Final Blessing and Dismissal

Recessional Song

City of God

Verses 1, 2



1. A-wake from your slum-ber! A - rise from your
2. We are sons of the morn-ing; we are daugh-ters of



sleep!
day. A new day is dawn-ing
The One who has loved us



for all those who weep. The peo - ple in
has bright-ened our way. The Lord of all

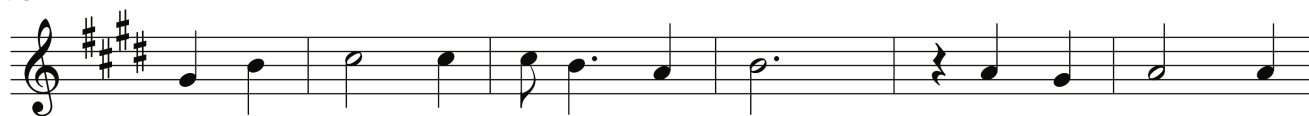


dark-ness have seen a great light. The Lord of our
kind-ness has called us to be a light for his



long-ing has con-quired the night.
peo - ple to set their hearts free.

♩ Refrain



Let us build the cit-y of God. May our tears be

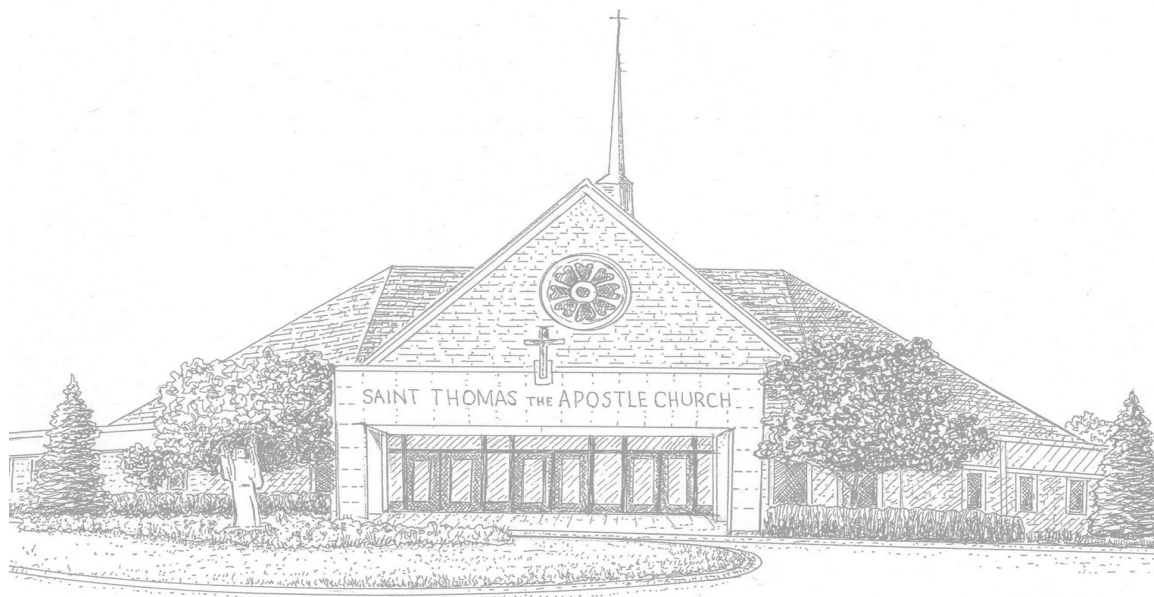


turned in - to danc - ing! For the Lord, our light and our



love, has turned the night in - to day!

Text: Dan Schutte, b.1947
Tune: Dan Schutte, b.1947; acc. by Robert J. Batastini, b.1942
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